

REC-5 CO. S. O.  
DONNE 11 09 AM '79  
M.C. STANLEY

STATE OF ALABAMA  
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE HOUSING AUTHORITY, a corporation, its successors and assigns, that certain mortgage executed by Floyd Randolph Scott to Colonial Mortgage Company in the principal sum of \$ 32,500.00, dated the 9th day of November, 19 79, and filed for record on the 13th day of November, 19 79, in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1487 at Page 914, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Asst. Secretary, both duly authorized, on this the 3rd day of December, 19 79.

ATTEST:  
BY Michelle M Stanley  
As Its: Asst. Secretary

COLONIAL MORTGAGE COMPANY  
BY Sandra Parker  
As Its: Vice President

Witnesses:  
Brenda Martin  
Sharon Salter

STATE OF ALABAMA  
MONTGOMERY COUNTY

Personally appeared before me, the undersigned Notary Public, Brenda Martin, who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its Vice President, and Michelle M. Stanley its Asst. Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with Sharon Salter witnesses the due execution thereof.

Sworn to and subscribed before me this the 3rd day of December, 19 79.

Mary Dyer Meadows  
Notary Public

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This instrument prepared by:  
Helen Luster  
Colonial Mortgage Company  
Montgomery, Al. 36105

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